

INVESTIGATION REPORT
DEPARTMENT OF COUNTY ENGINEER-FACILITIES

INVESTIG
DEPARTMENT OF COUNT

Location of Problem: 1319 W. 4th St.

Locality: SAN PEDRO

Description of Problem: _____ Description of Problem: _____

Complainant believes that one story
room addition at rear of house was built
without a building permit.

Requested by: Mr. Ernest Garcia Phone: 833-5160

Address: Neighbor

Received by: Harry Kondo Date: 4/4/83

Referred to: W. Cook Date: 4/4/83

Report of Investigation: Notified owner to obtain
permit and inspections

Investigator W. Cook Title Sr. BGE Date 4/6/83

Copy Sent To _____ Title _____ Date _____

Report Phoned To _____ Title _____ Date _____



JAMES A. NOYES, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"Enriching Lives"

LOMITA/LENNOX OFFICE
24320 S. Narbonne Ave.
Lomita, CA 90717
Telephone: 310-534-3760

January 9, 2004

Norma J Viernes
1319 W 4th St
San Pedro, CA 90732-0000

Dear Norma J Viernes,

1319 W 4TH ST, SAN PEDRO
Assessor's ID#: 7452-028-032

An inspection of the above-referenced subject property reveals that violations of the Los Angeles County Building Code (Title 26) exist as described on the attached Notice of Violation card.

Pursuant to Section 103.4 of Title 26, where property is determined to be in violation of any provision of Title 26, the Building Official may initiate proceedings to record a Notice of Violation against the subject property with the County Recorder's office.

Additionally, pursuant to Section 103.5 of Title 26, any persons that violate any provision of Title 26 shall be responsible for the costs of any and all code enforcement actions taken by the Building Official in response to such violations. Pursuant to Section 107.9 of Title 26, these costs may include (without limitation) the following:

W:

JOB
ADDRESS 1319 4TH STREET

OWNER

TWO STORY 20' X 20'
COMBINATION STORAGE AND
COVERED PATIO BUILDING
CONSTRUCTED WITHOUT PLANNING
OR BUILDING AND SAFETY PERMITS

MUST OBTAIN PLANNING DEPT.
APPROVAL AND BUILDING AND
SAFETY PERMITS OR DEMOLISH
STRUCTURE.

IF ANY QUESTIONS PLEASE
CONTACT OFFICE AT THE
ABOVE LOCATION & NUMBER.

1-9-04

DATE

PAUL CHRISTMAN
INSPECTOR'S SIGNATURE